

MAY 26 2004

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FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 8

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DATE: May 26, 2004

TO: Examiner Glenn E. Richman
Group Art Unit: 3764

FAX #: 703-872-9306

PHONE #: 703-308-3170

Application No.: 09/416,192
 Applicant: STARK et al.
 Due Date:

OUR REF.: 2947.06US01

FROM: Peter S. Dardi, Ph.D.
 PHONE #: (612) 349-5746

Attached please find the following document for filing in the above-identified patent application:

- 1) Amendment After Allowance – 7 pages

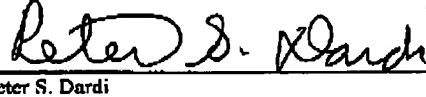
Sincerely,

Peter S. Dardi, Ph.D.
 Reg. No. 39,650

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below thereby constituting filing of same.

May 26, 2004
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Peter S. Dardi

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MAY 26 2004

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 2947.06US01

Stark et al.

Confirmation No.: 5834

Application No.: 09/416,192

Examiner: G. E. Richman

Filed: October 11, 1999

Group Art Unit: 3764

For: SYSTEM FOR ORTHOPEDIC TREATMENT

AMENDMENT AFTER ALLOWANCE

Mail Stop AF
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

Further to the Notice of Allowance of May 14, 2004, Applicants respectfully submit under 37 C.F.R. § 1.312 this Amendment to address formal matters.

The present amendment comprises the following sections:

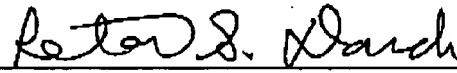
- A. Amendments to the Specification
- B. Amendments to the Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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